



Fr. John MacPherson, Pastor  
 Fr. Michael Walsh, Associate Pastor  
 Fr. Raymond Odumuko, Associate Pastor

30<sup>th</sup> Sunday in Ordinary Time

October 23, 2022



## Contact the Parish

Kentville Parish Office

Open hours

Monday, Tuesday & Friday  
 9:00 am to 1:00 pm

Box 486, 48 Belcher St., Kentville, NS  
 B4N 3X3

902-678-3303

Jennifer Hilborn

parishoffice\_kentville@corpuschristins.ca

Digby Parish Office

Open Hours

Tuesday, Wednesday, Thursday  
 9:30 am – 5:00 pm

Box 190, 110 Queen St., Digby, NS  
 B0V 1A0

902-245-2115

Pamela Cosman

parishoffice\_digby@corpuschristins.ca

**Please forward all notices for bulletin to [bulletin@corpuschristins.ca](mailto:bulletin@corpuschristins.ca)  
 before 5:00 pm on Tuesday**



## This Week's Readings

	<b>1<sup>st</sup> Reading</b>	<b>Gospel</b>
Sun, Oct 23	Sirach 35.15-17,20-22	Luke 18.9-14
Mon, Oct 24	Ephesians 4.32 - 5.8	Luke 13.10-17
Tues, Oct 25	Ephesians 5.21-33	Luke 13.18-21
Wed, Oct 26	Ephesians 6.1-9	Luke 13.22-30
Thurs, Oct 27	Ephesians 6.10-20	Luke 13.31-35
Fri, Oct 28	Ephesians 2.19-22	Luke 6.12-19
Sat, Oct 29	Philippians 1.18b-26	Luke 14.1, 7-11

[www . corpuschristins.ca](http://www.corpuschristins.ca)

YouTube:[www.youtube.com/corpuschristins](http://www.youtube.com/corpuschristins)

FaceBook: [www.facebook.com/corpuschristins](http://www.facebook.com/corpuschristins)

Instagram: [corpuschristins](https://www.instagram.com/corpuschristins)



### Community's Email Addresses

St. John  
windsor@corpuschristins.ca  
St. Francis  
wolfville@corpuschristins.ca  
St. Joseph  
kentville@corpuschristins.ca  
St. Anthony  
[berwick@corpuschristins.ca](mailto:berwick@corpuschristins.ca)  
St. Alphonsus  
[bridgetown@corpuschristins.ca](mailto:bridgetown@corpuschristins.ca)  
St. Monica  
[middleton@corpuschristins.ca](mailto:middleton@corpuschristins.ca)  
St. Louis  
[annapolisroyal@corpuschristins.ca](mailto:annapolisroyal@corpuschristins.ca)  
St. Patrick  
digby@corpuschristins.ca  
St. Joseph  
weymouth@corpuschristins.ca



*By appointment  
at any time.  
Call your nearest  
Parish Office.*

### Giving to Corpus Christi Parish

Corpus Christi is blessed to have so many gifted volunteers, but there are still many areas of your Parish that require financial support, services that are unable to be completed by volunteers. Your Parish Finance & Administrative Council strives to control and minimize expenses without compromising services, but without your donations this task is futile. There have been many challenges over the last few years and expenses have been kept to a minimum, but if we are to be able to offer expanded programs, to reach those requiring our help, we need your financial support. Considering giving?

There are many ways to donate to Corpus Christi Parish:

- 1- Weekly Offertory Envelopes (envelopes are available at your church communities)
- 2- Cash donations (deposited in collection baskets at Mass)
- 3- E-Transfers (to include your name and church) directed to Corpus Christi (email: [finance@corpuschristins.ca](mailto:finance@corpuschristins.ca))
- 4- PAR (pre-authorized remittances) from your bank account to Corpus Christi's (application forms available upon request)
- 5- Through the mail (directed to Corpus Christi Parish - Kentville Parish Office)

Corpus Christi Parish thanks you for your financial support – How else could we fulfill our mission?



# Mass Intentions

## **SATURDAY, OCT 22**

Bridgetown	4:00 PM	Ken Craig by Patsy Sabean & Family
Kentville	4:00 PM	Albert Walzak by Taya Shields
Digby	6:00 PM	Intentions for Margaret Theriault by her Mother & Family

## **SUNDAY, OCT 23**

Windsor	8:30 AM	Linda Strickey by Frank Strickey
Annapolis Royal	9:00 AM	Rudy Dalton by Eric & Leah Brown
Berwick	9:00 AM	Delores & Derek Roefs by Tony & Rita
Kentville/Online	10:15 AM	Ambers Jones by Theresa Coffey
Middleton	11:00 AM	Erwin Schnecter by Adora & Herb Parsons
Weymouth	11:30 AM	Mary & Henry Belliveau by Joanne & Jerry Belliveau
Wolfville	11:45 AM	Anneke Remy-teBraake by Truus Ueffing

## **MONDAY, OCT 24**

Kentville/Online	8:30 AM	No Mass
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## **TUESDAY, OCT 25**

Kentville/Online	8:30 AM	Ann Lee by Tom & Peggy Foley
Digby	6:30 PM	Ethel Avery by the Avery Family

## **WEDNESDAY, OCT 26**

Kentville/Online	8:30 AM	Harry Melvin by Russell & Carolyn Turner
Middleton	3:15 PM	Yadviga & Bronislav by Ela Dramowicz
Weymouth	6:30 PM	Irene Legere by Marion & Greg MacDonald

## **THURSDAY, OCT 27**

Kentville	8:30 AM	Intentions of Ed West by Laura Joyce
Weymouth	6:30 PM	Dorothy & Bernard Cromwell by Valery Cromwell

## **FRIDAY, OCT 28**

Kentville/Online	8:30 AM	Jim Donnelly by Mari McCabe
Digby	9:00 AM	Kelly Mackintosh by the Donnelly Family

## **SATURDAY, OCT 29**

Bridgetown	4:00 PM	Mel Bateman by Nancy Rent
Kentville	4:00 PM	Conrad Scott by Gerald & Sharon Long
Digby	6:00 PM	Lorna Burnham by Louise McCauley

## **SUNDAY, OCT 30**

Windsor	8:30 AM	Teresa Cochrane by Terry & Eleanor McKiel
Annapolis Royal	9:00 AM	Frank V. Dennis by Michael Dennis
Berwick	9:00 AM	Brian Oliver by Diane Larange
Kentville/Online	10:15 AM	Wally Avery by Dennis & Barb Nash
Middleton	11:00 AM	Terrence Lee by Tom & Peggy Foley
Weymouth	11:30 AM	Donald, Norman & Kelvin Cromwell by the Family
Wolfville	11:45 AM	Eternal Rest for Arturo Rocha by his Sisters, Nieces & Nephews

# Christmas on the Sissiboo



## Craft Market

80 Vendors

Free Admission

ALL UNDER ONE ROOF ~ WEYMOUTH, NS

St. Mary's Bay Academy  
4079 Highway 1, Weymouth

Saturday Nov. 5th 10 am - 3 pm

**Village Wide Specials**

*Mark your Calendars... Don't Miss this Event!*

## MEN OF ST. ANTHONY'S AND FRIENDS

Performing

Sunday, October 30<sup>th</sup> at 3 pm

St. Patrick's Church Community

Queen Street, Digby

Come and enjoy beautiful Music and Entertainment by this 30 Men Choir  
and the 9 Musicians from the Annapolis Valley

Refreshments will be served after the concert

CD's will be available

Free will Offering

In support of the Digby Food Bank

## The Rise of Fundamentalism

by Fr. Richard Rohr o.f.m.

The foundation of fundamentalism is fear. When people feel distance from the Father, they may feel they can't trust him because he is hard and out to get them. When they believe they can't please the Father, they get into what the Church has so often gotten into, in almost every denomination, the merit/demerit system. They need to make sure they are right with the distant Father.

In Catholicism it takes the form of legalism and near idolatry of the institution. In Protestantism, at least today, it takes the form of fundamentalism. Fundamentalism creates a system of words, bible quotes and techniques for salvation that are supposedly certain, so you can always know the ground on which you stand and keep the feared Father on your side. It's very popular today in North America, and wherever else the family system is collapsing and fathers are absent and abusive.

I would say that people who are attracted to fundamentalism are suffering from a lack of masculine energy, a lack of union with the Father. When you are in union with the Father, you don't need petty certitudes to overcome your fear. You can relax with God; you can even feel free to make mistakes. You resonate with the words of the Father: *"This is my beloved Son, in whom I am well pleased,"* and such perfect love casts out all fear (1 John 4:18).

**"Infinitely More" presents the "Keeping the Light on Tour" Inspiring Songs of Grace, Gratitude and Faithfulness, Sunday Oct 23, 7:00 p.m. Annapolis Royal Baptist Church, 762 St George Street, Annapolis Royal. Freewill offering.**

*St Anthony's Church, Berwick will have envelopes available for any parishioner wanting to contribute (once a month) towards oil and utility costs.*



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## Contemplative Prayer

by Fr. Ron Rolheiser o.m.i.

*Contemplative prayer, as it is classically defined and popularly practiced, is subject today to considerable skepticism by some.*

The method of prayer commonly called Centering Prayer, has been popularized by persons like Thomas Keating, Basil Bennington, John Main, and Laurence Freeman. It is sometimes viewed with suspicion by people who identify it with anything from “New Age”, to Buddhism, to “Self-Seeking”, to atheism.

Understood and correctly practiced this method of prayer, which allows for some variations in its practice, is in fact the form of prayer which the Desert Fathers, John of the Cross, and the author of *The Cloud of Unknowing* call contemplation.

What is contemplative prayer, as defined within this classical Christian tradition?

In contemplative prayer after a brief, initial act of centering oneself in prayer, one simply sits, but sits inside the intention of reaching out directly towards God in a place beyond feeling and imagination where one waits to let the unimaginable reality of God breakthrough in a way that subjective feelings, thoughts, and imaginations cannot manipulate.

The difference between meditation and contemplation is predicated on this: In meditation we focus on icons, on God as God appears in our thoughts, imagination, and feelings.

In contemplation, icons are treated as idols, and the discipline then is to sit in a seeming darkness, to try to be face-to-face with a reality which is too big to grasp within our imagination. Meditation, like an icon, is something that is useful for a time, but ultimately, we are all called to contemplation. *The Cloud of Unknowing* puts it: “For certainly, he who seeks to have God perfectly will not take his rest in the consciousness of any angel or any saint that is in heaven.”

Karl Rahner agrees: “Have we tried to love God in those places where one is not carried on a wave of emotional rapture, where it is impossible to mistake oneself and one’s life-force for God, where one accepts to die from a love that seems like death and absolute negation, where one cries out in an apparent emptiness and an utter unknown?”

That, in short, is contemplative prayer, authentic centering prayer, as a discipline.



**Chris Palmer**  
MLA KINGS WEST

OFFICE HOURS:  
Mon to Fri  
9am to 12pm  
1pm to 4pm



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